

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GOVT. SEN. SEC. SCHOOL CHAUTALA (SIRSA)
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VPO CHAUTALA, DISTT. SIRSA, HARYANA, SIRSA, HARYANA - 125101
5	PRINCIPAL NAME	Mr. RAJENDER KUMAR
6	PRINCIPAL QUALIFICATION	M.A. , B.ED.
7	SCHOOL EMAIL ID	PLGSSSCHAUTALA@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8708724824

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmshrichautala.com/img/Society%20registration%20certificate.pdf">https://pmshrichautala.com/img/Society%20registration%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pmshrichautala.com/img/NOC.pdf">https://pmshrichautala.com/img/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmshrichautala.com/img/Recognition%20Certificate.pdf">https://pmshrichautala.com/img/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmshrichautala.com/img/Building%20Safety%20Certificate.pdf">https://pmshrichautala.com/img/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://pmshrichautala.com/img/Fire%20Saftey%20Certificate.pdf">https://pmshrichautala.com/img/Fire%20Saftey%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pmshrichautala.com/img/Deo%20certificate.pdf">https://pmshrichautala.com/img/Deo%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmshrichautala.com/img/Safe%20drinking%20water%20and%20sanitary%20condition%20certificate.pdf">https://pmshrichautala.com/img/Safe%20drinking%20water%20and%20sanitary%20condition%20certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmshrichautala.com/img/Fees%20Structures.pdf">https://pmshrichautala.com/img/Fees%20Structures.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmshrichautala.com/img/Annual%20Academic%20Calender.pdf">https://pmshrichautala.com/img/Annual%20Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmshrichautala.com/img/smcc.pdf">https://pmshrichautala.com/img/smcc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmshrichautala.com/img/Parents%20Teacher%20Association.pdf">https://pmshrichautala.com/img/Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmshrichautala.com/img/Board%20Result.pdf">https://pmshrichautala.com/img/Board%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAJENDER KUMAR
2	TOTAL NO. OF TEACHERS	26
	PGT	17
	TGT	9
	PRT	0
3	TEACHERS SECTION RATIO	1.85:1
4	DETAILS OF SPECIAL EDUCATOR	1 BLOCK LEVEL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	68	65.43	HBSE RESULT

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	95	81.65	HBSE RESULT

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	1
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7TloU6PZvps">https://youtu.be/7TloU6PZvps</a>